



A PERPETUAL LEGACY FOR THE PEOPLE OF KENT-HARRISON  
**KENT-HARRISON FOUNDATION**

**Grant Application Form 20\_\_**

(Please ensure you have current Funding Guidelines and Application)

**APPLICATION SUMMARY**

(a) Organization (legal) name: \_\_\_\_\_

(b) Organization operating name (if different than above): \_\_\_\_\_

(c) Project title: \_\_\_\_\_

(d) Project description (max. 6 lines): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(e) Amount requested from the Kent-Harrison Foundation: \_\_\_\_\_

(f) Total project budget: \_\_\_\_\_

(g) Project contact name and title: \_\_\_\_\_

**Section A - General Information Regarding Applicant Organization**

1 Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone No.: ( ) \_\_\_\_\_ Fax No.: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

2 Registered Business No.: \_\_\_\_\_

3 B.C. Society No.: \_\_\_\_\_

4 Is this application being "sponsored" by another organization? Yes  No

If yes, sponsoring organization's name: \_\_\_\_\_

5 (a) Board of Directors - List attached

(b) Chairperson/President

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone No.: (\_\_\_\_) \_\_\_\_\_ Fax No.: (\_\_\_\_) \_\_\_\_\_

(c) Staff

President / Executive Director / Senior Staff Person

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone No.: (\_\_\_\_) \_\_\_\_\_ Fax No.: (\_\_\_\_) \_\_\_\_\_

(d) Project Manager

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone No.: (\_\_\_\_) \_\_\_\_\_ Fax No.: (\_\_\_\_) \_\_\_\_\_

6 Mandate and activities of organization - Annual report attached

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\_\_\_\_\_  
\_\_\_\_\_

7 (a) Financial Year: From \_\_\_\_\_ (mm/dd) To \_\_\_\_\_ (mm/dd)

(b) Operating budget from current year - Attached

Request from the Kent-Harrison Foundation must be incorporated into the operating budget for the current year.

Is this project budget incorporated into the operating budget for the current year?

**Section B - Information on Project for which Funding is Requested**

8 Duration: From \_\_\_\_\_ (yy/mm/dd) To \_\_\_\_\_ (yy/mm/dd)

9 Project background:

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10 Goals and objectives:

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11 Description of activity and plan of action:

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